

4-H

Cooperative Extension Service
 University of Kentucky
 Hickman County
 329 James H Phillips Drive
 Clinton, KY 42031

March / April 2016

PRESORTED
 STANDARD
 US POSTAGE PAID
 Clinton, KY
 PERMIT ###

Cooperative Extension Service
 Hickman County
 329 James H Phillips Dr
 Clinton, KY 42031
 270-653-2231
 Fax: 270-653-4754
 www.ca.uky.edu/ces

4-H YOUTH DEVELOPMENT

Calendar	
March 21	Falcon Fit
Mar 22	Jr. Chef – Wildcat Group
March 24	Jr. Chef – Falcon Group
March 29	County Speech Contest @ Extension Office – 6pm
April 1	Elementary School Career Fair, 4 th , 5 th , 6 th
April 4-8	SPRING BREAK
April 11	Food Group 3-4pm
April 11	4-H Council Meeting @ Extension Office 6pm
April 18	Falcon Fit
April 26	Jr. Chef – Wildcat Group
April 28	Jr. Chef – Falcon Group
April 29	Truth and Consequences @ HCHS

Pledge...

I pledge my **head** to clearer thinking,

my **heart** to greater loyalty,

my **hands** to larger service, and

my **health** for better living for my club, community, my country and my world.

In other notes...



4-H Camp
 Mark your calendars for the 2016 camping season.
 Camping dates are
 July 11-15, 2016

4-H Motto
 To make the
 best Better



****Parents, we would love to have you at camp as leaders and/or class teachers!
 Let me know if you would be interested.**

Pava McLuiston

Agent for 4-H Youth Development



The Cooperative Extension Service prohibits discrimination in its programs and employment on the basis of race, color, age, sex, religion, disability, or national origin. To file a complaint of discrimination, contact Jim Lawson, UK College of Agriculture, 859-257-3879; Terry Allen or Patty Bender, UK Office of Institutional Equity and Equal Opportunity, 859-257-8927; or the USDA, Director Office of Civil Rights, Room 326-W Whitten Bldg., 14th & Independence Ave. SW, Washington, DC 20250-9410 (202-720-5964).